

Annual Meeting of Gamston with West Drayton & Eaton Parish Council

Thursday 8th May 2025, 6:30pm Gamston School

Notice to attend given by Julie Tisi Clerk & Responsible Financial Officer of the Council on 1st May 2025. All Members of the Council are summoned to attend, for the purpose of considering and resolving upon the proposed business transacted at the meeting as set out in the agenda below:

AGENDA

Pre-meeting 10 Minute Public Forum:

- 1. To elect Chairman of the Council**
- 2. To approve Apologies for Absence**
- 3. To record Declarations of Interest in any item to be discussed.**
- 4. Appointments of Representatives of other bodies**
 - a. *Strategic Committee of FVT*
 - b. *Operational Committee (Formally School Management)*
 - c. *Parish Website*
 - d. *Bassetlaw Council - Notts Police Rural priority setting group*
 - e. *South East Parish Forum*
 - f. *Noticeboards*
 - g. *Finance*
 - h. *Planning Working Party*
 - i. *Tree Warden*
- 5. To approve the Minutes of a meeting held on 10th April 2025.**
- 6. Action Plan**
- 7. Matters Arising from minutes.**
 - a. *Dog Fouling*
 - b. *Formal Complaint*
 - c. *Replacement bin at Markham Moor*
 - d. *Assistance from BDC on litter picking*
- 8. To receive Report from District Councillor, any updates on District Council Matters Raised with Bassetlaw and to escalate outstanding items with the Local Authority via the District Cllr, where necessary.**
 - a. *Eaton Anti-social behaviour*
- 9. Highways and footpaths**
 - a. *To Clarify status of Footpath Rockley to Markham Moor*
 - b. *To Clarify status of work on Muttonshire Hill reduced speed*
 - c. *Eel Pie Road Surface*
 - d. *Feasibility study, road crossing A638 Eaton*
- 10. To receive Reports from County Councillor, any updates on Highways Matters Raised with Notts County Council and to escalate outstanding items with the Local Authority via the County Cllr, where necessary)**
 - a. *Clarify if works to repair the Damage to Eaton Bridge has started*
- 11. Flooding**
- 12. To discuss new play equipment for the Community Playing Field**
- 13. Tree Warden Update**
- 14. Finance**
 - a. *Payments for Approval*
 - b. *Income Receipts & Bank Account Balance*
 - c. *To Approve Annual Governance Statements Section 2 Exemption Certificate for Year Ending 2024/2025*
 - d. *Internal Audit*
- 15. To discuss any new planning applications received and note any responded to via the scheme of delegation:**

Will update next week
- 16. Correspondence received (at time of printing agenda)**
- 17. Website and Crime Statistic**
 - a. *To discuss transfer to GOV.UK email addresses and create new website*
- 18. Mosquitos**
- 19. Lengthsman**
- 20. Discuss Matters of concern raised by residents (for discussion only, no decisions to be made)**

Circulated to all Parish Cllrs, Dist Cllr Dinsdale, County Cllr Ogle, file and noticeboard.